

# WORLD WRESTLING ENTERTAINMENT INC

## FORM 8-A12G (Securities Registration (section 12(g)))

Filed 10/14/1999

Address	1241 E MAIN ST STAMFORD, Connecticut 06902
Telephone	203-352-8600
CIK	0001091907
Industry	Recreational Activities
Sector	Services
Fiscal Year	04/30

**SECURITIES AND EXCHANGE COMMISSION**  
WASHINGTON, D.C. 20549

**FORM 8-A**

**FOR REGISTRATION OF CERTAIN CLASSES OF SECURITIES  
PURSUANT TO SECTION 12(b) OR 12(g) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

**WORLD WRESTLING FEDERATION  
ENTERTAINMENT, INC.**

(Exact name of registrant as specified in its charter)

DELAWARE

04-2693383

-----  
(State of incorporation or organization) (I.R.S. Employer Identification No.)

1241 EAST MAIN STREET, STAMFORD, CONNECTICUT

06902

-----  
(Address of principal executive offices)

(Zip Code)

Securities to be registered pursuant to Section 12(b) of the Act: None

If this form relates to the registration of a class of securities pursuant to Section 12(b) of the Exchange Act and is effective pursuant to General Instruction A.(c), check the following box. [ ]

If this form relates to the registration of a class of securities pursuant to Section 12(g) of the Exchange Act and is effective pursuant to General Instruction A.(d), check the following box. [ X ]

Securities Act registration statement file number to which this form relates: 333-84327

Securities to be registered pursuant to Section 12(g) of the Act:

**CLASS A COMMON STOCK, \$.01 PAR VALUE**

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(Title of class)

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**ITEM 1. DESCRIPTION OF REGISTRANT'S SECURITIES TO BE REGISTERED.**

This registration statement relates to the Class A common stock, \$.01 par value (the "Common Stock"), of World Wrestling Federation Entertainment, Inc., a Delaware corporation (the "Company"). The information required in response to this Item with respect to the Common Stock is set forth under the caption "Description of Capital Stock" on pages 54-55 of the form of prospectus that is included in Amendment No. 2 to the Company's Registration Statement on Form S-1, File No. 333-84327 (the "S-1 Registration Statement"), which was filed with the Securities and Exchange Commission on September 22, 1999. Such information is hereby incorporated herein by reference in its entirety.

**ITEM 2. EXHIBITS.**

The following exhibits will be incorporated by reference from Amendment No. 3 ("Amendment No. 3") to the S-1 Registration Statement.

**EXHIBIT**

A Form of certificate for the Class A common stock, \$.01 par value, of World Wrestling Federation Entertainment, Inc. (to be incorporated by reference from Exhibit 4.1 to Amendment No. 3).

B Form of Amended and Restated Certificate of Incorporation of World Wrestling Federation Entertainment, Inc. (to be incorporated by reference from Exhibit 3.2 to Amendment No. 3).

C Form of Amended and Restated By-laws of World Wrestling Federation Entertainment, Inc. (to be incorporated by reference from Exhibit 3.4 to Amendment No. 3).

**SIGNATURE**

Pursuant to the requirements of Section 12 of the Securities Exchange Act of 1934, the registrant has duly caused this registration statement to be signed on its behalf by the undersigned, thereto duly authorized.

**WORLD WRESTLING FEDERATION  
ENTERTAINMENT, INC.**

*Date: October 13, 1999*

*By: /S/EDWARD L. KAUFMAN*

-----  
*Edward L. Kaufman  
Senior Vice President and  
General Counsel*

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EXHIBIT INDEX

EXHIBIT -----	DESCRIPTION -----	METHOD OF MEANS OF FILING -----
A	Form of certificate for the Class A common stock, \$.01 par value, of World Wrestling Federation Entertainment, Inc.	To be incorporated by reference from Exhibit 4.1 to Amendment No. 3 ("Amendment No. 3") to the Registration Statement on Form S-1, File No. 333-84327, of World Wrestling Federation Entertainment, Inc.
B	Form of Amended and Restated Certificate of Incorporation of World Wrestling Federation Entertainment, Inc.	To be incorporated by reference from Exhibit 3.2 to Amendment No. 3
C	Form of Amended and Restated By-laws of World Wrestling Federation Entertainment, Inc.	To be incorporated by reference from Exhibit 3.4 to Amendment No. 3

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End of Filing

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